

# Membership Meeting Minutes (R)

October 14, 2019

The meeting was called to order at approximately 8PM with thirty-two members in attendance. The minutes of the prior meeting were approved.

**Roll Call of Officers:** Pistol Executive John Baldwin excused.

**New Member Applications:** Christ Liebegott - reported 3 adult new member applications. Motion to accept passed by acclamation.

**Correspondence:** Lee Gower - read a letter on behalf of the Executive Board to each of the NRA Directors demanding reforms, a letter on behalf of the Executive Board requesting the CEO of WalMart reconsider recent changes to their ammunition sales policy, a letter from the Mental Health Association soliciting donations, and a letter from Nesbit Guns offering Club members a discount.

## Executive Reports

**Membership Secretary:** Christ Liebegott - reported 917 adult members, 11 Junior members, and 210 Life members

**Rifle Exec:** Rich Wall - reported that 13 shooters had attended the September High Power match, and the final match of the season would be October 20<sup>th</sup>. He also announced a Winter High Power season from January through March, also on the third Sunday of the month. Sight-In Days will open the Rifle range to the public on November 3<sup>rd</sup>, 10<sup>th</sup>, 17<sup>th</sup>, 24<sup>th</sup>, Thanksgiving (28<sup>th</sup>) and the 29<sup>th</sup> from 10AM to 4PM. He also reported that the Cowboy Action events have been averaging 12 - 13 shooters, with the final matches for 2019 on 10/27 and 11/24.

**Pistol Exec:** Chris Lemmon - reported that the final IDPA match of the year had been cancelled due to lack of manpower

**Combat Exec:** Dale Garen - reported that the Combat League Banquet would be held November 9<sup>th</sup>, and the Winter Combat league would commence on Wednesday nights in the Indoor range after the banquet.

**Trap Exec:** Jack Budacki - Invited members to come on Saturdays through the winter to shoot. The Trap team finished third for the year, and the annual Thanksgiving morning shoot would be held on the 28<sup>th</sup>.

**Junior Rifle:** Kelsey Cade - reported that a second air tank had been purchased for the Junior team's air rifles, and 6 - 12 kids were showing up every week.

**Executive Board Report:** Chris Lemmon reported the results of the metal testing on the Indoor range backstop, and that the Board was continuing to research the issue. He reported that the Board was going to have a lawyer draw up the rental documents for the shed rental fee.

The Board recommended that Protective Shooting Concepts be allowed to schedule firearms training classes on the Training range. Motion passed. The Board recommended that Project Appleseed be allowed to reserve the Training range on December 14<sup>th</sup> and the Rifle range on December 15<sup>th</sup>. Motion passed.

**FOAC Report:** Bob Oles - Reported that 200 - 250 pro-gun activists had gone to Harrisburg on 9/24-25 for the Senate Judiciary committee hearings on mental health and gun violence. The committee meetings were slanted in favor of the anti-gun witnesses, but the overwhelming presence of pro-gun advocates made a big impression. He also urged members to contact legislators in support of HB1066.

**County League Report:** Craig Holdren - reported that updates are available on CWD and changes to hunting regulations on the Game Commission website. The Youth Goose hunt in Brady's Run Park will be 10/26.

**Unfinished Business:**

The Nominating committee had no report.

**New Business:**

Three pro-gun candidates running for office addressed the members: District Attorney Dave Lozier urged members to get out to vote in defense of their Second Amendment rights, Sheriff Tony Guy urged support for FOAC, because they have more clout in Harrisburg than the NRA, and Steve Necaster asked members for their support in his campaign for judge in the Court of Common Pleas

**Good of the Order:**

Lee Gower reminded members of the National Second Amendment rally at the capitol on November 2<sup>nd</sup>.

**Next meeting:** November 11, 2019 at 8 PM.

**Motion to Adjourn:** By Craig Holdren (Jay Barnhouse 2nd).